

# Carson City-Crystal Area Schools

“Customizing Education Cradle to Career”

## CERTIFICATION OF BALLOT PROPOSITION

TO: Kristen Millard

In compliance with Public Act 116, Public Acts of Michigan, 1954, as amended (the “Act”), attached is a certified copy of the ballot proposition language approved by the Board of Education of Carson City-Crystal Area Schools to be placed before the voters at the election to be held on Tuesday, August 3, 2021.

Pursuant to the Act, a summary of the ballot proposition and an address where the full text of the proposal may be obtained must be included in the registration and election notices.

**Please provide us with a proof copy of the ballot proposition language prior to printing the ballots.**

Dated: 4-19-2021

By H.M. Roffi  
Secretary, Board of Education

**Superintendent's Office**  
(989) 584-3138  
213 E Sherman St.  
Carson City, MI 48811

**Carson City Lower Elementary**  
(989) 584-3130  
338 Gratiot Street  
Carson City, MI 48811

**Carson City –Crystal Upper Elementary**  
**Carson City-Crystal Middle School**  
(989) 584-3903  
213 East Sherman Street  
Carson City, MI 48811

**Carson City-Crystal High School**  
(989) 584-3175  
213 East Sherman Street  
Carson City, MI 48811

Carson City-Crystal Area Schools, Montcalm, Gratiot, Ionia and Clinton Counties, Michigan (the "District")

A regular meeting of the board of education of the District (the "Board") was held:

- in the Carson City-Crystal 4-12 Media Center, within the boundaries of the District,  
 electronically through \_\_\_\_\_ with identification number \_\_\_\_\_

on the 12th day of April, 2021, at 6:30 o'clock in the p.m. (the "Meeting")

The Meeting was called to order by Gregg McAvey, President.

Present: Members M.Jensen, S.Springsteen, C.Ryan, N.Kapustka, G.McAvey, H.Kieffer

Absent: Members S.Fleisher

The following preamble and resolution were offered by Member M.Jensen and supported by Member C.Ryan:

**WHEREAS:**

1. In the opinion of this Board it is necessary and expedient to ask voters whether to approve a bond project consisting of remodeling, furnishing and refurnishing, and equipping and re-equipping school buildings, including roof, boiler, and water heater replacements; acquiring and installing instructional technology in school buildings; preparing, developing, improving, and equipping athletic fields and facilities; and preparing, developing, and improving sites.

2. This Board estimates the necessary cost of the project to be Five Million Six Hundred Fifty-Two Thousand Five Hundred Eight Dollars (\$5,652,508).

3. It will be necessary for the District to borrow the sum of Five Million Six Hundred Fifty Thousand Dollars (\$5,650,000) and issue the bonds of the District therefor, the remaining funds to be derived from the investment of the bond proceeds.

4. This Board intends to submit a proposition at a special election to be held on Tuesday, August 3, 2021.

5. On or before 4:00 p.m. on Tuesday, May 11, 2021, the Board shall certify any ballot proposition to be submitted to the voters at such election to the election coordinator or coordinators designated to conduct elections within the District (the "Election Coordinator").

**NOW, THEREFORE, BE IT RESOLVED THAT:**

1. A special election of the school electors of the District be called and held on Tuesday, August 3, 2021.

2. The proposition to be voted on at the special election shall be stated on the ballots in substantially the form as set forth in Exhibit A.

3. The Election Coordinator is requested to:

- a. Utilize The Daily News, a newspaper published or of general circulation within the District, for publication of notices in accordance with the election law requirements.
- b. Utilize ballot proposition summary information, as prepared by legal counsel, in the forms of the notices of last day of registration and election in substantially the form as set forth in Exhibit B attached hereto.
- c. Provide a proof copy of the ballot to the District and its legal counsel in sufficient time to allow the ballot to be proofread prior to printing.
4. This Board estimates the period of usefulness of the improvements for which bonds of the District in the amount of Five Million Six Hundred Fifty Thousand Dollars (\$5,650,000) are to be issued to be not less than twenty-four (24) years.

5. The Secretary of this Board is hereby authorized and directed to file a copy of this resolution with the Election Coordinator and with any Election Clerk or clerks designated to conduct elections within the District by 4:00 p.m., on Tuesday, May 11, 2021.

6. All resolutions and parts of resolutions insofar as they conflict with the provisions of this resolution be and the same are hereby rescinded.

Ayes: Members *H. Heiffer, S. Springsteen, M. Jensen, C. Ryan, G. McAlvey,  
N. Lapeustka*

Nays: Members *none*

Resolution declared adopted.

*Tom Giff*  
Secretary, Board of Education

The undersigned duly qualified and acting Secretary of the Board of Education of Carson City-Crystal Area Schools, Montcalm, Gratiot, Ionia and Clinton Counties, Michigan, hereby certifies that the foregoing constitutes a true and complete copy of a resolution adopted by the Board at the Meeting, the original of which is part of the Board's minutes. The undersigned further certifies that notice of the Meeting was given to the public pursuant to the provisions of the "Open Meetings Act" (Act 267, Public Acts of Michigan, 1976, as amended).

*Tom Giff*  
Secretary, Board of Education

FGH/keh

## EXHIBIT A

### CARSON CITY-CRYSTAL AREA SCHOOLS BONDING PROPOSAL

Shall Carson City-Crystal Area Schools, Montcalm, Gratiot, Ionia and Clinton Counties, Michigan, borrow the sum of not to exceed Five Million Six Hundred Fifty Thousand Dollars (\$5,650,000) and issue its general obligation unlimited tax bonds therefor for the purpose of:

remodeling, furnishing and refurnishing, and equipping and re-equipping school buildings, including roof, boiler, and water heater replacements; acquiring and installing instructional technology in school buildings; preparing, developing, improving, and equipping athletic fields and facilities; and preparing, developing, and improving sites?

The following is for informational purposes only:

The estimated millage that will be levied for the proposed bonds in 2021 is 0.78 mill (\$0.78 on each \$1,000 of taxable valuation) for a -0- mill net increase over the prior year's levy, except with respect to the territory of the former Palo Community Schools school district, which will have a 0.78 mill increase over the prior year's levy. The maximum number of years the bonds may be outstanding, exclusive of any refunding, is twenty-five (25) years. The estimated simple average annual millage anticipated to be required to retire this bond debt is 0.61 mill (\$0.61 on each \$1,000 of taxable valuation).

The school district does not expect to borrow from the State to pay debt service on the bonds. The total amount of qualified bonds currently outstanding is \$8,315,000. The total amount of qualified loans currently outstanding is \$0. The estimated computed millage rate may change based on changes in certain circumstances.

(Pursuant to State law, expenditure of bond proceeds must be audited and the proceeds cannot be used for repair or maintenance costs, teacher, administrator or employee salaries, or other operating expenses.)

## EXHIBIT B

### **SUMMARY OF BALLOT PROPOSITION TO BE INSERTED IN THE NOTICES OF LAST DAY OF REGISTRATION AND ELECTION:**

**CARSON CITY-CRYSTAL AREA SCHOOLS  
GENERAL OBLIGATION UNLIMITED TAX BOND PROPOSAL  
FOR BUILDING AND SITE PURPOSES IN THE AMOUNT OF  
NOT TO EXCEED \$5,650,000**

Full text of the ballot proposition may be obtained at the administrative offices of Carson City-Crystal Area Schools, 213 East Sherman Street, Carson City, Michigan 48811, telephone: (989) 584-3138.

**PLEASE TAKE FURTHER NOTICE THAT THE BONDS OF THE SCHOOL DISTRICT, IF APPROVED BY A MAJORITY VOTE OF THE ELECTORS AT THIS ELECTION, WILL BE GENERAL OBLIGATION UNLIMITED TAX BONDS PAYABLE FROM GENERAL AD VALOREM TAXES.**